

RECORDING REQUESTED BY:

City of Fremont

WHEN RECORDED MAIL TO:

**Buyer Name**

**Buyer Address**

**Buyer Zip and City**

**ONLY**

**THIS SPACE FOR RECORDER'S USE**

**GRANT DEED**

**CITY OF FREMONT**

**TO**

**BUYER'S NAME**

**4178, 4194 AND 4268 DECOTO, FREMONT, CA  
APNS 543-0256-022-04, 543-0256-021-00 AND 543-0256-023-03**

**PWC 8520  
SALE OF CITY OWNED VACANT SURPLUS PROPERTY**

---

**TITLE OF DOCUMENT**

**THIS PAGE HERE TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION**  
(Government Code 27361.6)

## GRANT DEED

FOR A VALUE CONSIDERATION, receipt of which is hereby acknowledged,

**THE CITY OF FREMONT, A MUNICIPAL CORPORATION**

hereby GRANTS to

**BUYER VESTING TITLE**

the following described real property in the City of Fremont, County of Alameda, State of California:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO  
AND MADE A PART HEREOF

**GRANTOR:**

The City of Fremont, a Municipal Corporation

\_\_\_\_\_  
Jessica v Borck, Assistant City Manager

Date \_\_\_\_\_

APPROVED AS TO FORM:

\_\_\_\_\_  
Nellie Ancel, Sr. Deputy City Attorney

*"A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document."*

State of California  
County of Alameda

On \_\_\_\_\_ before me, \_\_\_\_\_, Notary Public, personally appeared Jessica v Borck, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary

**Exhibit "A"**  
**LEGAL DESCRIPTION**

Real property in the City of Fremont, County of Alameda, State of California, described as follows:

**PARCEL 1:**

PORTION OF THE TRACT OF LAND DESCRIBED IN THE DEED BY THE BANK OF ALAMEDA COUNTY TO GIOVANNI AND BRUNETTA ORSETTI, BY DEED DATED NOVEMBER 21, 1934 AND RECORDED NOVEMBER 23, 1934 IN BOOK 3139 OF OFFICIAL RECORDS OF ALAMEDA COUNTY, PAGE 65 (EE/51687), DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHEASTERN LINE OF JARVIS ROAD, KNOWN AS COUNTY ROAD NO. 520, AS SAID ROAD NOW EXISTS, DISTANT THEREON SOUTH 34° 52' 30" WEST 209.09 FEET FROM THE NORTHEASTERN LINE OF SAID TRACT; RUNNING THENCE ALONG SAID LINE OF COUNTY ROAD NO. 520, SOUTH 34° 52' 30" WEST 70.00 FEET; THENCE SOUTH 55° 07' 30" EAST 100 FEET; THENCE PARALLEL TO SAID LINE OF SAID ROAD NORTH 14° 52' 30" EAST 70.00 FEET TO A LINE DRAWN SOUTH 55° 07' 30" EAST FROM THE POINT OF BEGINNING.

**PARCEL 2:**

PARCEL 2 OF PARCEL MAP NO. 1892 FILED JUNE 9, 1967 IN BOOK 91, Page 5 OF PARCEL MAPS, AT PAGE ALAMEDA COUNTY RECORDS.

**PARCEL 3:**

PORTION OF THE 8.50 ACRE TRACT OF LAND DESCRIBED IN THE DEED BY MANUEL SILVERIA DIAS AND ANNA AURORA DIAS TO GIOVANNI ORSETTI AND BRUNETTA ORSETTI, DATED MAY 21, 1946, RECORDED MAY 31, 1946, IN BOOK 4881 OF OFFICIAL RECORDS OF ALAMEDA COUNTY, PAGE 421, (TT-45640), DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTHEASTERN LINE OF THE COUNTY ROAD LEADING TO HARVIS LANDING, AS SAID ROAD NOW EXISTS, WITH THE SOUTHWESTERN LINE OF SAID 8.50 ACRE TRACT; AND RUNNING THENCE ALONG SAID LINE OF SAID COUNTY ROAD NORTHEASTERLY 259.42 FEET; THENCE PARALLEL WITH THE SOUTHWESTERN LINE OF SAID 8.50 ACRE TRACT SOUTHEASTERLY 100 FEET; THENCE PARALLEL WITH SAID LINE OF SAID COUNTY ROAD SOUTHWESTERLY 70 FEET; THENCE PARALLEL WITH THE SOUTHWESTERN LINE OF SAID 8.50 ACRE TRACT; 900 FEET, MORE OR LESS, TO THE SOUTHEASTERN LINE OF SAID 8.50 ACRE TRACT; THENCE ALONG THE LAST NAMED LINE SOUTHWESTERLY 189 FEET, MORE OR LESS, TO THE SOUTHWESTERN LINE OF SAID 8.50 ACRE TRACT; AND THENCE ALONG THE LAST NAMED LINE NORTHWESTERLY 900 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

**EXCEPTING THEREFROM:**

THAT PORTION THEREOF DESCRIBED IN THE DEED TO THE COUNTY OF ALAMEDA RECORDED FEBRUARY 21, 1949 IN BOOK 5732, PAGE 457, OFFICIAL RECORDS OF ALAMEDA COUNTY. ALSO EXCEPTING THEREFROM THAT PORTION THEREOF DESCRIBED IN THE DEED TO ALAMEDA COUNTY FLOOD CONTROL WATER CONSERVATION DISTRICT RECORDED MARCH 6, 1963 IN REEL 819, IMAGE 73, ALAMEDA COUNTY RECORDS. ALSO EXCEPTING THEREFROM THAT PORTION THEREOF DESCRIBED IN THE DEED TO JOHN BROOKS, ET UX, RECORDED DECEMBER 18, 1984 IN REEL 1395, IMAGE 82, OFFICIAL RECORDS OF ALAMEDA COUNTY.

APN: 543-0256-021 (Parcel One), 543-0256-022-04 (Parcel Two) and 543-0256-023-03 (Parcel Three)